

# Charles County Public Schools Athletic Parental Consent Form

School Year 20\_\_ to 20\_\_ Sport \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

## General Student Information

Name \_\_\_\_\_ Student Id # \_\_\_\_\_  
(Last) (First) (MI)

Home Address \_\_\_\_\_

City/Zip Code \_\_\_\_\_

## Athletic Participation

Students who have elected to participate in the athletic program will be required to practice and participate in scheduled contests after regular school hours and possibly on non-school days. Supervision at practice, games and travel will be provided by the school.

In addition, all student athletes must comply with eligibility regulations that govern athletics in the Charles County Public Schools as issued by the Board of Education of Charles County and Maryland Public Secondary Schools Athletic Association and the Maryland State Department of Education. (Student/Parent Handbook)

## Residence Eligibility

I also declare and affirm that my child resides within the attendance zone of \_\_\_\_\_ School or is attending \_\_\_\_\_ School with the permission of the Student Services of Charles County Public Schools. If a student is attending a high school without the benefit of residing (i.e., living with parents or legal guardian/custodian) within the school's attendance zone and/or approval of the School Change Request procedure, the student in question is subject to disciplinary action which could result in the loss of athletic eligibility for a period of time as governed by the regulations of the Charles County Public Schools Interscholastic Handbook. More residency eligibility information can be found on page 6 of the Student/Parent Handbook.

Please respond to the following residency questions:

- A. I reside at \_\_\_\_\_, \_\_\_\_\_ MD \_\_\_\_\_  
Street Address City Zip Code
- B. This residence is within the boundaries of \_\_\_\_\_ High School attendance zone
- C. I reside at this residence with a parent or guardian: \_\_\_\_\_yes \_\_\_\_\_no
- D. My current address is the same as last year: \_\_\_\_\_yes \_\_\_\_\_no
- E. I have only played at my current high school: \_\_\_\_\_yes \_\_\_\_\_no
- F. I agree to notify the coach/school of any changes in residence: \_\_\_\_\_yes \_\_\_\_\_no

## Photography Permission

I hereby grant permission for Charles County Public Schools to use my child's photograph on the school's website, the booster's website, or in any other Charles County Public Schools publications for educational and/or promotional purposes. (Student/Parent Handbook, page 16)

Permission Granted

Permission Not Granted

## Insurance Information

We understand that the sport in which our child will be participating is potentially dangerous and that physical injuries may occur to our child requiring emergency medical care and treatment. We assume the risk of injury to our child that may occur in an athletic activity. We agree to hold harmless the Board of Education of Charles County, its members, the Superintendent of Schools, the principal, all coaches, and any and all other of their agents and agree to indemnify each of them from any claims, costs, suits, action judgments, and expenses arising from our child's participation in interscholastic athletics and sports and any injuries received there from and expenses related thereto. (Student/Parent Handbook, page 5)

Select one:

(All students must have health insurance coverage to participate in interscholastic athletics)

- I have health insurance coverage  
Company Name: \_\_\_\_\_ Policy Number: \_\_\_\_\_
- I purchased student accident insurance  
Please specify: Varsity Football Plan \_\_\_\_\_ School time \_\_\_\_\_ 24-hour \_\_\_\_\_

I give my consent and authorize Charles County Public Schools and its agent and/or employees to consent on my behalf and on behalf of my child to emergency medical care and treatment in the event I am unavailable.

I agree and understand that I will be responsible for all medical bills and costs that may be incurred as a result of medical care or treatment of my child for accidents and injuries in school sponsored games and practice sessions, and during travel to and from athletic activities.

In addition, I have received and reviewed the contents of the student/parent handbook, which explains Charles County Public Schools' athletic guidelines. I understand and accept these guidelines.

I certify that all information is correct.

---

Parent Signature

Date

---

Student Signature

Date

# Pre-Participation Physical Evaluation



## HISTORY

This page to be completed by student and parent/guardian

Name _____		Sex _____	Age _____	Date of Birth _____
Grade _____	School _____		Sport(s) _____	
Address _____				
Personal physician _____				
In case of emergency, contact				
Name _____		Relationship _____	Phone (H) _____	(W) _____

Explain "Yes" answers below. Circle questions if you don't know the answers.

	YES	NO		YES	NO
1. Have you had a medical illness or injury since your last check up or sports physical? Do you have an ongoing or chronic illness?	<input type="checkbox"/>	<input type="checkbox"/>	10. Do you use any special protective or corrective equipment or devices that aren't usually used for your sport or position (for example, knee brace, special neck roll, foot orthotics, retainer on your teeth, hearing aid)?	<input type="checkbox"/>	<input type="checkbox"/>
2. Have you ever been hospitalized overnight? Have you ever had surgery?	<input type="checkbox"/>	<input type="checkbox"/>	11. Have you had any problems with your eyes or vision? Do you wear glasses, contacts, or protective eyewear?	<input type="checkbox"/>	<input type="checkbox"/>
3. Are you currently taking any prescription or nonprescription (over-the-counter) medications or pills or using an inhaler? Have you ever taken any supplements or vitamins to help you gain or lose weight or improve your performance?	<input type="checkbox"/>	<input type="checkbox"/>	12. Have you ever had a sprain, strain, or swelling after injury? Have you broken or fractured any bone, or dislocated any joints? Have you had any other problems with pain or swelling in muscles, tendons, bones, or joints? <i>If yes, check appropriate box and explain below.</i>	<input type="checkbox"/>	<input type="checkbox"/>
4. Do you have any allergies (for example, to pollen, medicine, food, or stinging insects)? Have you ever had a rash or hives develop during or after exercise?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Head <input type="checkbox"/> Upper arm <input type="checkbox"/> Hand <input type="checkbox"/> Knee <input type="checkbox"/> Back <input type="checkbox"/> Elbow <input type="checkbox"/> Finger <input type="checkbox"/> Shin/calf <input type="checkbox"/> Chest <input type="checkbox"/> Forearm <input type="checkbox"/> Hip <input type="checkbox"/> Ankle <input type="checkbox"/> Shoulder <input type="checkbox"/> Wrist <input type="checkbox"/> Thigh <input type="checkbox"/> Foot	<input type="checkbox"/>	<input type="checkbox"/>
5. Have you ever passed out during or after exercise? Have you ever been dizzy during or after exercise? Have you ever had chest pain during or after exercise? Do you get tired more quickly than your friends do during exercise? Have you ever had racing of your heart or skipped heartbeats? Have you had high blood pressure or high cholesterol? Have you ever been told you have a heart murmur? Has any family member or relative died of heart problems or of sudden death before age 50? Have you had a severe viral infection (for example, myocarditis or mononucleosis) within the last month? Has a physician ever denied or restricted your participation in sports for any heart problems?	<input type="checkbox"/>	<input type="checkbox"/>	13. Do you want to weigh more or less than you do now? Do you lose weight regularly to meet weight requirements for your sport?	<input type="checkbox"/>	<input type="checkbox"/>
6. Do you have any current skin problems (for example, itching, rashes, acne, warts, fungus, or blisters)?	<input type="checkbox"/>	<input type="checkbox"/>	14. Do you feel stressed out?	<input type="checkbox"/>	<input type="checkbox"/>
7. Have you ever had a head injury or concussion? Have you ever been knocked out, become unconscious, or lost your memory? Have you ever had a seizure? Do you have frequent or severe headaches? Have you ever had numbness or tingling in your arms, hands, legs, or feet? Have you ever had a stinger, burner, or pinched nerve?	<input type="checkbox"/>	<input type="checkbox"/>	15. Record the dates of your most recent immunizations (shots) for: Tetanus _____ Measles _____ Hepatitis B _____ Chickenpox _____		
8. Have you ever become ill from exercising in the heat?	<input type="checkbox"/>	<input type="checkbox"/>	<b>FEMALES ONLY</b>		
9. Do you cough, wheeze, or have trouble breathing during or after activity? Do you have asthma? Do you have seasonal allergies that require medical treatment?	<input type="checkbox"/>	<input type="checkbox"/>	16. When was your first menstrual period? _____ When was your most recent menstrual period? _____ How much time do you usually have from the start of one period to the start of another? _____ How many periods have you had in the last year? _____ What was the longest time between periods in the last year? _____		
			Explain "Yes" answers here: _____ _____ _____ _____ _____ _____ _____		

We hereby state that, to the best of our knowledge, our answers to the above questions are complete and correct.

Signature of athlete \_\_\_\_\_ Signature of parent/guardian \_\_\_\_\_ Date \_\_\_\_\_



# Pre-Participation Physical Evaluation

(This page to be completed by physician/nurse practitioner/physician assistant)

### PHYSICAL EXAMINATION

DATE OF EXAM \_\_\_\_\_  
 NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
 HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_ % BODY FAT (optional) \_\_\_\_\_ PULSE \_\_\_\_\_ BP \_\_\_\_\_  
 VISION R 20/ \_\_\_\_\_ L 20/ \_\_\_\_\_ CORRECTED? Y \_\_\_\_\_ N \_\_\_\_\_ PUPILS: EQUAL \_\_\_\_\_ UNEQUAL \_\_\_\_\_

	NORMAL	ABNORMAL FINDING	INITIALS *
<u>MEDICAL</u>			
Appearance _____			
Eyes/Ears/Nose/Throat _____			
Lymph nodes _____			
Heart _____			
Pulses _____			
Lungs _____			
Abdomen _____			
Genitalia (males only) _____			
Skin _____			
<u>MUSCULOSKELETAL</u>			
Neck _____			
Back _____			
Shoulder/Arm _____			
Elbow/Forearm _____			
Wrist/Hand _____			
Hip/Thigh _____			
Knee _____			
Leg/Ankle _____			
Foot _____			

\*Station-based examination only

### CLEARANCE

Cleared

Cleared after completing evaluation/rehabilitation for: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

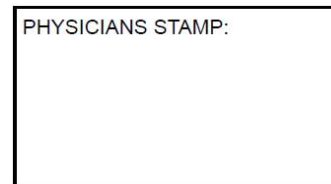
Not cleared for [Sport(s)]: \_\_\_\_\_ Reason: \_\_\_\_\_

Recommendation: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Name of physician/nurse practitioner/physician assistant \_\_\_\_\_ (PRINT OR TYPE) Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature of physician/nurse practitioner/physician assistant \_\_\_\_\_



Endorsed by the MPSSAA